

Rule 21(1)

Form 17

Debt Arrangement and Attachment (Scotland) Act 2002 section 32(1)

Sheriff Court

(name)

Court Ref. No.

200

REPORT OF AUCTION

Details of parties and prior steps in diligence	
1 The Creditor	(name and address)
2 The Debtor	(name and address)
3 The person who had possession of the attached articles, if not the debtor	(name and address)
4 Date of decree etc or document of debt	200
5 List Prior steps of diligence	
<i>Extract decree and other documents on which the diligence proceeded to be produced</i>	
Details of auction arrangements	
6 Date of auction	200
7 Location of auction	
8 Officer of court who made arrangements	(name and address)
9 Person who conducted auction	(name and address)
10 Person who witnessed sale (if applicable)	(name and address)
11 Notices given by officer of court in respect of auction (copies to be produced)	

Disposal of attached articles and auction proceeds	
LIST-	
12 Articles sold and amount for which sold	
13 Articles unsold	
14 Articles whose ownership passed to creditor	
15 Articles whose ownership reverted to debtor	
16 Articles otherwise disposed of (<i>specify</i>)	
<i>(Specify)</i> each item under 12-16 and amount debtor was credited with	
17 Articles released/redeemed from attachment and value fixed at attachment with explanation of circumstances	
DETAIL	
18 Disposal of auction proceeds including any surplus paid to debtor	
19 Any monies consigned in court	

STATEMENT OF DEBT AND EXPENSES

	Sums due by debtor		
	1 Sums in decree etc		
	Principal	_____	
	Expenses	_____	
	Interest	_____	

	2 Diligence expenses		_____
<i>Outlays to be produced</i>	Charge Attachment		

	3 Auction expenses		
	Paid to account		_____

	Proceeds of auction (12-17)		_____
	Consignation on by		_____
	Balance due to/by debtor		_____

This report is made by me

(specify name and address)

to the Sheriff at _____ *(place)*

on 200 _____ *(date)*

Signed

**Officer of
Court**

Signed _____

Witness

(Place) 200 _____ *(date)*

The Sheriff Remits this Report to the Auditor of Court.

**Sheriff
Clerk/Depute**
